\star \star \star \star \star \star \star To the Church in Laodicea < Rev 3:14-22>

14. And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15. I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.(Ro 1:28-32)

17. Because thou sayest, I am rich, and increased with goods, and have need of nothing; (1Ti 6:17-19) and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: (Isa 6:8-13)

18. I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; (Job 23:10/La 4:1-2) and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; (Rev 16;15) and anoint thine eyes with eyesalve, that thou mayest see. (Mt 13:16/Rev 5:6)

19. As many as I love, I rebuke and chasten: be zealous therefore, and repent. (Ro 10:2-3) 20. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (Lk 24:30-35/Zec 14:20-21)

21. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (Jer 3:14-18/Rev 21:7)22. He that hath an ear, let him hear what the Spirit saith unto the churches. (Col 1:3-6/Mt 11:15-19)

The Church in Laodicea is the church rebuked because its members are neither cold nor hot. It is faced with a situation in which they are hearing the word of a powerful warning that God will cast away from salvation those who are lukewarm and neither hot nor cold if they do not break peace with Satan (Rev 6:4), repent and obey God with earnestness.

God points out that, even if those deceived by Satan call themselves rich and say that they have acquired wealth and do not need a thing, they are wretched, pitiful, poor, blind and naked, looking from the spiritual perspective.

And they must repent, open the door of their hearts, wear the white robe of salvation through refinement removing impurities and dross like pure gold refined in fire (Job 23:10/Isa 1:22-27/Eze 22:17-22), pursue the spiritual wealth following the word of Jesus' prophecy and not show the shameful nakedness (Rev 19:8).

Also, he warns them, by buying and putting salve on their eyes, they must open up their spiritual vision and see clearly those who are deceived by Satan who invaded the church.

Current Status: The rebuked church that is arrogant in its wealth and lukewarm in its attitude of faith, and whose spiritual vision is closed and that only puts Christ outside the door.

The Reference Verses of the Church in Laodicea

(Ro 1:28-32)

- 28. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
- 29. Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,
- 30. Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,
- 31. Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:
- 32. Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

(1Ti 6:17-19)

- 17. Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;
- 18. That they do good, that they be rich in good works, ready to distribute, willing to communicate;
- 19. Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

(Isa 6:8-13)

- 8. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.
- 9. And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they

10. see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

11. Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

12. And the LORD have removed men far away, and there be a great forsaking in the midst of the land.

But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an

13. oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.

(Job 23: 10)

10. But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.

(La 4:1-2)

- 1. How is the gold become dim! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
- 2. The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

(Rev 16:15)

15. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

(Mt 13:16)

16. But blessed are your eyes, for they see: and your ears, for they hear.

(Rev 5:6)

And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of

6. the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

(Ro 10:2-3)

- 2. For I bear them record that they have a zeal of God, but not according to knowledge.
- 3. For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

(Lk 24:30-35)

- 30. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.
- 31. And their eyes were opened, and they knew him; and he vanished out of their sight.
- 32. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?
- 33. And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

- 34. Saying, The Lord is risen indeed, and hath appeared to Simon.
- 35. And they told what things were done in the way, and how he was known of them in breaking of bread.

(Zec 14:20-21)

20. In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all

21. they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

(Jer 3:14-18)

- 14. Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:
- 15. And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither

16. shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be

17. gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

In those days the house of Judah shall walk with the house of Israel, and they shall come

18. together out of the land of the north to the land that I have given for an inheritance unto your fathers.

(Rev 21:7)

7. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

(Col 1:3-6)

- 3. We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
- 4. Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,
- 5. For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
- 6. Which is come unto you, as it is in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard of it, and knew the grace of God in truth:

(Mt 11:15-19)

- 15. He that hath ears to hear, let him hear.
- 16. But whereunto shall I liken this generation? It is like unto children sitting in the markets,
- and calling unto their fellows,

- 17. And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.
- 18. For John came neither eating nor drinking, and they say, He hath a devil.
- 19. The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

