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To the Church in Philadelphia <Rev 3:7-13>

7. And to the angel of the church in Philadelphia write; (2Pe 1:3-7) These things saith he that is holy, he that is true, he that hath the key of David, (Ps 51:10-18) he that openeth, and no man shutteth; and shutteth, and no man openeth;

8. I know thy works: behold, I have set before thee an open door, (Ge 28:16-22/Heb 4:12-13) and no man can shut it: for thou hast a little strength, (Php 4:13) and hast kept my word, (Rev 1:3) and hast not denied my name. (Mt 6:9-10)

9. Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie;
(1Ti 4:1-2) behold, I will make them to come and worship before thy feet, (Rev 12:11) and to know that I have loved thee. (Rev 1:5-6)

10. Because thou hast kept the word of my patience, (Lk 8:15) I also will keep thee from the hour of temptation, (Php 4:1-7/Ex 12:22-27) which shall come upon all the world, to try them that dwell upon the earth. (Mt 6:13)

11. Behold, I come quickly: (Isa 59:20) hold that fast which thou hast, that no man take thy crown.(1Th 2:19-20)

12. Him that overcometh will I make a pillar in the temple of my God, (Rev 21:16-17) and he shall go no more out: (Da 12:1-4) and I will write upon him the name of my God, (Isa 18:7) and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. (Isa 62:4)

13. He that hath an ear, let him hear what the Spirit saith unto the churches. (Mk 4:3-20)

The Church in Philadelphia is the only church out of the seven churches that completely suppressed the synagogue of Satan with brotherly love.

The synagogue of Satan is a group of those who call themselves Jews who look like chosen people and legitimate people but are not truly chosen people and only liars. The church is consisted of believers who made the synagogue of Satan submit and received an abundance of Jesus' grace.

It is a non-denominational symbiotic community of the brothers who overcame the synagogue of Satan by the blood of the Lamb and by the word of their testimony and who did not love their lives so much as to shrink from death (Rev 12:11), and also of the saints who overcome with patient endurance and obey the revealed faith to the end (Rev 14:12). Also, it is a holy place of God, Jesus and the name of the new Jerusalem in the revelation times (Rev 3:12/Isa 18:7).

Current Status: Even with little strength, the complete church that did not betray the name of Jesus overcame the synagogue of Satan and avoid the trial in the end time.

The Reference Verses of the Church in Philadelphia

(2Pe 1:3-7)

3. According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
Whereby are given unto us exceeding great and precious promises: that by these ye might
4. be partakers of the divine nature, having escaped the corruption that is in the world through lust.
5. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
6. And to knowledge temperance; and to temperance patience; and to patience godliness;
7. And to godliness brotherly kindness; and to brotherly kindness charity.

(Ps 51:10-18)

10. Create in me a clean heart, O God; and renew a right spirit within me.
11. Cast me not away from thy presence; and take not thy holy spirit from me.
12. Restore unto me the joy of thy salvation; and uphold me with thy free spirit.
13. Then will I teach transgressors thy ways; and sinners shall be converted unto thee.
14. Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.
15. O Lord, open thou my lips; and my mouth shall shew forth thy praise.
16. For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.
17. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.
18. Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

(Ge 28:16-22)

16. And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not.
17. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.
18. And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

19. And he called the name of that place Bethel: but the name of that city was called at the first.
20. And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,
21. So that I come again to my father's house in peace; then shall the LORD be my God:
22. And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

(Heb 4:12-13)

- For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing
12. even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.
 13. Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

(Php 4:13)

13. I can do all things through Christ which strengtheneth me.

(Rev 1:3)

3. Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

(Mt 6:9-10)

9. After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
10. Thy kingdom come. Thy will be done in earth, as it is in heaven.

(1Ti 4:1-2)

1. Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
2. Speaking lies in hypocrisy; having their conscience seared with a hot iron;

(Rev 12:11)

11. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

(Rev 1:5-6)

- And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and
5. the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,
 6. And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

(Lk 8:15)

15. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

(Php 4:1-7)

1. Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.
2. I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.
And I intreat thee also, true yokefellow, help those women which laboured with me in the
3. gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.
4. Rejoice in the Lord always: and again I say, Rejoice.
5. Let your moderation be known unto all men. The Lord is at hand.
6. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.
7. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

(Ex 12:22-27)

22. And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon

23. the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

24. And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

25. And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

26. And it shall come to pass, when your children shall say unto you, What mean ye by this service?

That ye shall say, It is the sacrifice of the LORD'S passover, who passed over the houses of

27. the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

(Mt 6:13)

13. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

(Isa 59:20)

20. And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

(1Th 2:19-20)

19. For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?
20. For ye are our glory and joy.

(Rev 21:16-17)

16. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.
17. And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

(Da 12:1-4)

1. And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
2. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.
3. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.
4. But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

(Isa 18:7)

7. In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

(Isa 62:4)

4. Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

(Mk 4:3-20)

3. Hearken; Behold, there went out a sower to sow:
4. And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.
5. And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:
6. But when the sun was up, it was scorched; and because it had no root, it withered away.
7. And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8. And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.
9. And he said unto them, He that hath ears to hear, let him hear.
10. And when he was alone, they that were about him with the twelve asked of him the parable.
11. And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:
12. That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.
13. And he said unto them, Know ye not this parable? and how then will ye know all parables?
14. The sower soweth the word.
15. And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.
16. And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
17. And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.
18. And these are they which are sown among thorns; such as hear the word,
19. And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
20. And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

