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 **To the church in Thyatira**

18. And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

19. I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

20. Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, (1Co 14:34-37/Ro 16:25-27/1Ki 16:29-33) to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. (Col 3:5/1Ti 6:10/Dt 13:1-3)

21. And I gave her space to repent of her fornication; (1 Ki 21:1-16/Jas 4:4/2Co 4:4) and she repented not.

22. Behold, I will cast her into a bed, (2Ki 1:1-4) and them that commit adultery with her into great tribulation, (Eph 2:2) except they repent of their deeds.(Mic 6:14-16)

23. And I will kill her children with death; (Rev 1:18/Rev 6:8) and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. (Jer 16:17-18/Rev 18:4-6)

24. But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. (Gal 6:2)

25. But that which ye have already hold fast till I come. (1Th 3:7-8/2Pe 1:10)

26. And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: (Rev 12:5/Am 9:11-12)

27. And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. (Ps 2:9)

28. And I will give him the morning star.

29. He that hath an ear, let him hear what the Spirit saith unto the churches. (Isa 18:3)

The Church in Thyatira is overflown with things of deeds, love, faith, service and perseverance. However, as it allowed the deceit of a self-proclaimed prophet (Eze 13:17-23) symbolized by Jezebel, a woman who was not to be tolerated (1Ki 16:29-33/1Ki 21:1-16) because she deceived and committed sexual immorality, the Church befriended the spirit of deceit and ultimately left God as it embraced the Mormonism of the world and corrupt authority and escaped from the essence of faith (Jas 4:4)

Also, the servants of God did not repent their routine immoral acts and ate together the sacrifices for the idol due to greed, one of the worst kinds of idolatry in the revelation times (Col 3:5). Therefore, it predicts that, in the end, they will be thrown into great afflictions.

Current Status: By tolerating a self-proclaimed prophet, Ethbaal, they pursued the secularization with aims for authority, superstitious elements and the privatization of the church.

The Reference Verses of the Church in Thyatira

(1 Co 14: 34-37))

34. Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.
35. And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.
36. What? came the word of God out from you? or came it unto you only?
37. If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

(Ro 16:25-27)

25. Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
26. But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:
27. To God only wise, be glory through Jesus Christ for ever. Amen. to the Romans from Corinthus, and sent by Phebe servant of the church at Cenchrea.

(1Ki 16:29-33)

29. And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.
30. And Ahab the son of Omri did evil in the sight of the LORD above all that were before him. And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam
31. the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.
32. And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

33. And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

(1Ki 21:1-16)

1. And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.
And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden
2. of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.
3. And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.
And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my
4. fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
5. But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?
And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give
6. me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.
7. And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.
8. So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.
9. And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:
10. And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.
And the men of his city, even the elders and the nobles who were the inhabitants in his city,
11. did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them.
12. They proclaimed a fast, and set Naboth on high among the people.
And there came in two men, children of Belial, and sat before him: and the men of Belial
13. witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
14. Then they sent to Jezebel, saying, Naboth is stoned, and is dead.
And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel
15. said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.
16. And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

(Jas 4:4)

4. Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

(2Co 4:4)

4. In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

(Col 3:5)

5. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

(1Ti 6:10)

10. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

(Dt 13:1-3)

1. If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,
2. And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;
Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the
3. LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

(2Ki 1:1-4)

1. Then Moab rebelled against Israel after the death of Ahab.
And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was
2. sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease.
But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers
3. of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron?
4. Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

(Eph 2:2)

2. Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

(Mic 6:14-16)

14. Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword.

15. Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in
16. their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

(Rev 1:18)

18. I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

(Rev 6:8)

And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell
8. followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

(Jer 16:17-18)

17. For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

And first I will recompense their iniquity and their sin double; because they have defiled my
18. land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

(Rev 18:4-8)

4. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5. For her sins have reached unto heaven, and God hath remembered her iniquities.

6. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

(Gal 6:2)

2. Bear ye one another's burdens, and so fulfil the law of Christ.

(1Th 3:7-8)

7. Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

8. For now we live, if ye stand fast in the Lord.

(2Pe 1:10)

10. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

(Rev 12:5)

5. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

(Am 9:11-12)

11. In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:
12. That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

(Ps 2:9)

9. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

(Rev 22:16)

16. I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

(Isa 18:3)

3. All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

